APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed
Map filed
******* The applicant Erik M. Taylor and Kristine W. Taylor hereby make application for permission to change the Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit No. 21447, Certificate Record No. 7481

1. The source of water is underground
2. The amount of water to be changed 2.18 cfs 640 afa
3. The water to be used for irrigation
4. The water heretofore permitted for irrigation & domestic
5. The water is to be diverted at the following point NW% NE% Sec. 20 T.34N R.45E, MDB&M, or at a point from which the NE corner of said Sec. 20 bears N. 88° 54' 08" E. a distance of 1716.94 feet. – see map
6. The existing permitted point of diversion is located within SE¼ NE½ Sec. 20 T.34N R.45E, MDB&M, or at a point from which the E½ corner of said Sec. 20 bears S. 75° 58' E a distance of 200.0 feet.
7. Proposed place of use 160 acres in the NW¼ of Sec. 20 T.34N, R.45E. MDB&M
8. Existing place of use 317 acres in the N½ of Sec. 20 T.34N, R.45E. MDB&M
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works an underground source through drilled well with pump and motor
12. Estimated cost of works \$50000 ^{III}
13. Estimated time required to construct works completed – 485 ft deep, 16" casing
14. Estimated time required to complete the application of water to beneficial use 1 year
15. Remarks:
By Erik M. Taylor s/ Erik M. Taylor HC 61 Box 20 Battle Mtn., NV 89820
Compared cac/cmf ag/cmf
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and the state of

APPROVAL OF STATE ENGINEER

This is to certify that T have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 21447, Certificate 7481 is issued subject to the terms and conditions imposed in said Permit 21447, Certificate 7481 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use

of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 21447, Certificate 7481, and Permit 69546 shall not exceed 1268 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.18 cubic feet per second, but not to exceed 640 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 26, 2005

Proof of completion of work shall be filed on or before:

June 26, 2005

Water must be placed to beneficial use on or before:

May 26; 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 26. 2006

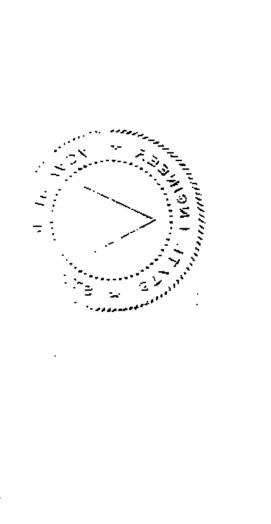
Map in support of proof of beneficial use shall be filed on or before:

June 26, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,



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